MINUTES OF THE MEETING OF BISHOP'S SUTTON PARISH COUNCIL HELD ON TUESDAY10th JANUARY 2017

PRESENT

Chairman Cllr. Miller (AM)
Cllrs. Nankivell (PN), Rutherford (PR), and Tait (PT).
One resident.
Mr K. Fell (KF) – Clerk

The Chairman welcomed everyone to the meeting.

1. APOLOGIES FOR ABSENCE.

There were apologies for absence from Cllr. Rodney Budd, Cllr. Ernie Jeffs, Cllr. Lisa Griffiths and Cllr. Roger Huxstep.

2. AGREE MINUTES OF MEETING 13th DECEMBER 2016.

The Minutes were agreed by Members and signed by the Chairman.

3. MATTERS ARISING.

Additional grit bin for Hobbs Close garages. The Clerk had received an email from HCC stating that an additional bin would not be provided. The Clerk was asked to point out the safety aspect to Hampshire **KF** Highways.

Parking at the layby opposite Mill Lane was discussed once more. Northside Lane highways depot – telephone reply received from HCC, Clerk to ask for a written response.

KF

4. DECLARATION OF INTEREST.

Nil.

5. HAMPSHIRE COUNTY COUNCILLOR'S REPORT - CLLR. R. HUXSTEP.

Cllr. Huxstep had sent in a report. Enclosed with Minutes. Members expressed concern that the County Councillor had not attended recent meetings and the Clerk was asked to write to Cllr. Huxstep.

KF

6. WINCHESTER CITY COUNCILLOR'S REPORT - JOINT REPORT.

Winchester Councillors had submitted a report and this was sent to Members.

7. CORRESPONDENCE.

RECEIVED

Email re additional grit bin at Hobbs Close – HCC

CPRE Hants Views Autumn/Winter 2016

WCC The Winchester Entrepreneur, BT Phone Box, Parish Connect

HALC/HCC Consultation Workshop

HALC Funds available for websites

Rural Services Network

Alms-house accommodation in Winchester

Clerk & Council Direct Jan.'17

8. WCC Gypsy & Traveller Report.

Letter to Mr Opacic re Gypsy Sites including photograph of Whitehill **KF** Lane site after Gypsies had left.

9. Finance.

The Clerk produced a financial statement and a Budget Statement for 2017/18. Members agreed that the Precept should remain the same as

last year £5,008. The Council Tax Support Grant allocation this year for Bishop's Sutton was £214.00 and the Tax Base was £209.14 for a Band D property. Therefore £23.95 per band D property in Bishop's Sutton. In addition the Clerk had received notification of the salary increases for Local Government staff. This equated to an increase per month from April 2016 of £2.75 per month and £2.75 per month from April 2017.

TO PAY

Office Depot £20.88 Clerk's Exps. £88.24

Proposed PN Seconded AM

10. INDUSTRIAL PLANNING AND LENGTHSMEN.

Nothing further on Old Park Road.

<u>Lengthsman</u> – next visit sometime in February.

11. RESIDENTIAL PLANNING.

PT stated that the latest Retro planning application for Pembroke Cottage 16/02509/HOUS had been refused. There was an objection relating to the size of the front dormer windows and an issue relating to the rear of the property. The solar panels are a separate issue. PT said that WCC had listed BS comments under Soberton.

12. WEBSITE.

The Chairman asked if the PC could advertise the Communal Coffee Mornings held in the Village Hall, 10 to 12am on the 1st Saturday of every month.

The PC also needed to advertise for Parish Council vacancies.

13. SLR.

The police carried out a speed check on 1st December. The Clerk had been asked to ascertain if possible how many drivers were caught exceeding the speed limit. ?

The next visit of the SLR will be at the East End.

14. HIGHWAYS.

The Clerk was asked to request the gully cleanser to clear the drains on the B3047 particularly around the village hall where it was liable to flood. Also the trees were overhanging the road on the B3047 near to the Ship causing buses to pull out into the road. Clerk to report.

KF

15. FOOTPATHS & ROW.

PN said there was nothing of note to report.

16. WDALC.

No WDALC meetings during this period.

17. OTHER MEETINGS.

Nil.

18. NEW ALRESFORD DEVELOPMENT STRATEGY.

Members discussed access from/to the A31. This appeared to be a part of the strategy but no detailed plans had been issued. PT said that Bishop's Sutton was waiting for a response regarding detailed plans.

19. COMMENTS FROM THE FLOOR.

Nil.

20. DATE OF NEXT MEETING - TUESDAY 14th MARCHY 2017.

The Chairman thanked everyone for attending and closed the meeting at 8.30 p.m.