# MINUTES OF THE MEETING OF BISHOP'S SUTTON PARISH COUNCIL HELD ON TUESDAY11TH JUNE 2019 IN THE VILLAGE HALL.

# **PRESENT**

Clirs. Budd (RB), Nankivell (PN), Sumner (JS) and Jay (MJ). Clir. M. Power-WCC Mr K. Fell (KF) – Clerk

# 1. WELCOME.

Cllr. Budd welcomed everyone to the meeting.

# 2. APOLOGIES FOR ABSENCE.

There were apologies for absence from Cllr. Rutherford, Cllr. Rob Humby and Cllr. Lisa Griffiths.

# 3. AGREE MINUTES OF ANNUAL MEETING 14th MAY 2019.

The Minutes were agreed and signed by the Chairman.

# 4. MATTERS ARISING.

Nil.

# 5. DECLARATION OF INTEREST.

Nil.

# 6. HAMPSHIRE COUNTY COUNCILLOR'S REPORT.

Apology from Cllr. Humby.

#### 7. WINCHESTER CITY COUNCILLOR'S REPORT.

Reports from Cllr. Griffiths and Cllr. Power circulated. Cllr. Power answered questions on Sun Hill and the Bishop's Sutton to Alresford footpath. The Council's refuse collection service was receiving complaints about missed bins but these were being emptied later.

#### 8. CORRESPONDENCE.

#### SENT

The Clerk had contacted WCC and HCC regarding overhanging Ash trees in Water Lane.

#### RECEIVED

Reports from Cllrs. Power and Griffiths.

WDALC Parish Charter

Aileen Miller raised the condition pf the overgrown verges on Whitehill Lane, saying that safe driving was difficult and the situation was an "accident waiting to happen".

Southern Water Workshop

WCC Gill Cooper Enforcement Officer re mast at Old Park Road industrial estate. The Enforcement Officers email states that the new mast on Old Park Road conforms to Permitted Development Rights, however the qualification statement on the height requires some clarification.

Email Rob Humby re highway matters.

KF

#### 9. FINANCE.

The Clerk gave the Chairman an update on the financial position. TO PAY

Office Depot£38.75HCC supplies£33.61Clerk's exps.£112.66

Proposed RB Seconded PN

The Clerk had passed the accounts to the Internal Auditor Martin Henderson.

# 10. INDUSTRIAL PLANNING AND LENGTHSMAN.

The Long Barn Garden Centre retrospective planning application was briefly discussed once again.

# 11. RESIDENTIAL PLANNING.

19/01036/HOU Casa Mia, 20 Hobbs Close, Bishops Sutton Mr & Mrs Simon Hobbs. Demolition of garage and erection of single storey side extension. The Clerk passed round the detailed plans. PC No objection

# 12. SUN LANE DEVELOPMENT.

Nothing further on the application. The Clerk had visited WCC and HCC websites but could find no new information. Cllr. Power stated that the application was still being discussed.

# 13. WEBSITE/FACEBOOK.

Nothing further. The Clerk had produced a flyer re the Volunteer Emergency Telephone System, however Members thought that it might deter residents from applying and the Chairman will produce a modified version.

# 14. HIGHWAY MATTERS.

JS stated that the bollard in the parking bay had been white lined therefore she was hopeful that it would be fixed.

The residents of Mill Lane have expressed their concern about the junction of Mill Lane and the B3047. The speed limit sign is relatively close to the junction and the field of view to the East when egressing Mill Lane is severely restricted. They believe the junction is dangerous.

# 15. FOOTPATHS.

PN was concerned about the verges being cut and Members discussed the frequency etc. The next cut should be on the 19<sup>th</sup> June 2019.

# 16. OTHER MEETINGS.

The Clerk and Chairman had been invited to a meeting with New Alresford Town Council. Unfortunately neither the Chairman nor Vice-Chairman could attend. The Clerk reported that the Chairman of Alresford TC briefly attended the meeting plus the Clerk Marcia Phillibert and other members of her staff. Also present was Brendan Gibbs Clerk to Tichborne PC.

The Clerk offered to assist with Councillor Training and the Lengthsman Scheme was discussed together with the Long Barn application and the Bishop's Sutton to Alresford footpath.

#### 17. COMMENTS FROM THE FLOOR.

Nil.

# 18. DATE OF NEXT MEETING 23rd JULY 2019.

Septic Tanks will be added to next month's agenda as the report that New Legislation will come into effect in January 2020 will be discussed.

The Chairman closed the meeting at 8.25 p.m.