

**MINUTES OF THE MEETING OF BISHOP'S SUTTON PARISH COUNCIL HELD ON  
TUESDAY 20th FEBRUARY 2018**

**PRESENT**

**Chairman Cllr. Miller (AM)**  
**Cllrs. Nankivell (PN), Budd (RB) and Sumner (JS)**  
**Mr K. Fell (KF) – Clerk**

The Chairman welcomed everyone to the meeting.

**1. APOLOGIES FOR ABSENCE.**

There were apologies for absence from Cllr. Humby, and Cllr. Paul Rutherford.

**2. AGREE MINUTES OF MEETING 9<sup>th</sup> JANUARY 2018.**

The Minutes were agreed by Members and signed by the Chairman.

**3. MATTERS ARISING.**

Covered in Agenda items.

**4. DECLARATION OF INTEREST.**

Nil.

**5. HAMPSHIRE COUNTY COUNCILLOR'S REPORT.**

Cllr. Humby had given his apologies.

**6. WINCHESTER CITY COUNCILLOR'S REPORT.**

Nil.

**7. CORRESPONDENCE.**

**SENT**

Letter WCC Planning Department re Land to the East of Sun Lane.

**RECEIVED**

Email from Rob Humby re Sun Lane

New Alresford Town Trust – Eel House Open Days

WCC Enforcement – Open cases incl. Old Park Road, Great British

Spring Clean Event 2-4<sup>th</sup> March, Report on Cllr. Expenses.

East Hants Call for sites

CPRE Newsletter Jan.'18, Brownfield Land

River Arle Pollution

HALC Meeting Agenda March '18

Boomtown Festivals Flyer

WCC Enforcement – Andrew James.

SDNP CIL Levy.

**8. Finance.**

The Clerk produced a financial statement.

**TO PAY**

Office Depot £38.99

Clerk's Exps. £130.69

Proposed AM

Seconded RB

**9. INDUSTRIAL PLANNING AND LENGTHSMEN.**

WCC Enforcement looking into Old Park Road Industrial Site. Letter from Mr Andrew James, WCC Enforcement – to investigate. Case logged awaiting site visit.

Lengthsman – The Chairman said that the Lengthsmen are to visit the village on 26<sup>th</sup> February but for only 1 day. Schedule prepared.

Bus Shelter – The Chairman reported that the seat had broken away from the wall and needed repair. Clerk to look up the contractor who carried out previous work to this shelter in 2015.

KF

## **10. RESIDENTIAL PLANNING.**

Planning Application

### **17/01528/OUT Land to the East of Sun Lane**

AMENDED PLANS 19.12.17 The erection of up to 320 dwellings (including 40% affordable homes); the provision of 3.4 hectares of employment land for use within Use Classes B1, B2 and B8; the provision of Public Open Space and associated infrastructure including an “all moves” roundabout from the A31; the realignment of Sun Lane and provision of additional school facilities including a “park and Stride” EIA development.

PC comment

### **17/03123/FUL Pilgrims, School Lane, Bishop’s Sutton**

Redevelopment to provide a detached chalet bungalow.

PC Comment.

## **11. WEBSITE.**

The Clerk stated that he had removed the reference to the Defibrillator to include an item re the Election.

## **12. SLR.**

The Chairman stated that the equipment will be at the west end of the village when next in Bishop’s Sutton.

## **13. HIGHWAYS.**

Cllr. Sumner referred to the many potholes in the village. Clerk to report Water Lane, School Lane, and Hobbs Close. In addition the unauthorised passing place in Whitehill Lane requires bollards or some means of blocking it off.

## **14. FOOTPATHS & ROW.**

Cllr. Nankivell is examining the paths as reported by Winchester Ramblers. Margot Power will attend next months’ meeting to discuss the Bishop’s Sutton/Alresford footpath.

## **15. DEFIBRILLATOR.**

RB gave details of how much had been collected. Alresford Pigs had generously donated £900, the Village Hall £500, Shoot Raffle £175 and £730 from local residents. There is also the collecting box in the Ship.

KF

## **16. WDALC.**

Nil.

## **17. BOOMTOWN LICENSING.**

After the meeting in Cheriton and WCC Licensing Committee meeting the numbers attending were reduced to include only a few extra staff. Boomtown had sent information on all local festivals.

## **18. OTHER MEETINGS.**

There were no other meetings.

**19. GYPSY SITES.**

Nothing further on this item.

**20. SUN LANE DEVELOPMENT – A31 JUNCTION.**

Letter sent to WCC expressing concern that the development would lead to more traffic down Whitehill Lane and through Bishop's Sutton village.

**21. COMMENTS FROM THE FLOOR.**

Nil.

**22. DATE OF NEXT MEETING – TUESDAY 13<sup>th</sup> MARCH 2018.**

Members discussed the Election on 3<sup>rd</sup> May 2018. Clerk to forward around 200 copies of the flyer and place on noticeboards, bus shelters and at the Church. Clerk to provide forms for existing Members to complete and Clerk to take to WCC.

The Chairman thanked everyone for attending and closed the meeting at 8.45 p.m.

**KF**