

**MINUTES OF THE ANNUAL ASSEMBLY OF BISHOP'S SUTTON PARISH COUNCIL HELD
ON TUESDAY 8th APRIL 2025 IN THE VILLAGE HALL**

PRESENT

Cllr. Nankivell (PN) – Chairman
Cllr. Allen (MA) – Vice Chairman
Cllr. Hutton (EH), Cllr. Parker (AP), Cllr. McIntyre (NM)
Cllr. Margot Power – WCC
Cllr. Clare Pinniger - WCC
2 Residents

The Chairman welcomed everyone to the meeting.

1. APOLOGIES FOR ABSENCE.

There were apologies from Cllr. Jonathan Williams, and Cllr. Russell Gordon-Smith.

2. MINUTES OF LAST ANNUAL ASSEMBLY 9th APRIL 2024.

Confirmed.

3. MINUTES OF LAST MEETING 4th MARCH 2025.

The minutes were agreed, and the Chairman signed the Minute Book.
Minor adjustment re one item.

4. MATTERS ARISING.

Parish Council Chairman's Report – Cllr. Nankivell.

PN read out his annual report to the meeting. (see copy attached)

5. COUNTY COUNCILLOR - ROB HUMBY.

Cllr. Williams had sent his apologies and sent a report. (Report circulated)

6. CITY COUNCILLOR'S – Cllr. MARGOT POWER & Cllr. PINNIGER.

No report this month.

Bighton PC may invite Bishop's Sutton to a meeting on devolution.

Cllr. Power working on plans for cesspits. Cllr. Hutton had written to Cllr. Williams regarding the potholes.

Cllr. Pinniger stated that an invoice had not been received from the Hydrologist.

7. RESIDENTIAL PLANNING – Cllr. PARKER.

Cllr. Parker gave his report (see attached).

The Ship Inn application had been permitted. Cllr. Parker ran through the various applications that had been submitted and gave the outcome for each application. Bighton Bottom Farm will be monitored.

8. COMMUNITY MATTERS – Cllr. MCINTYRE.

Cllr. McIntyre presented a report (see enclosed).

The sign for the Stream Project will be approved by the Village Hall soon.

Peter Mills will clear the ditch at Water Lane.

The average rainfall has been 10mm more than the normal average.

9. HIGHWAY MATTERS –Cllr. HUTTON.

Cllr. Hutton presented a report. (see enclosed).

10. LENGTHSMAN/SID – Cllr. NANKIVELL.

Cllr. Nankivell had presented an Annual Report (see enclosed).
It was suggested 2 cuts for the Alresford Path 30th May & 29th Sept.
The work schedule for the Lengthsmen was awaited.

11. INDUSTRIAL PLANNING & SUN LANE DEVELOPMENT - Cllr. PARKER.

Cllr. Parker said that The Dean application had been refused.
Sun Lane in Cllr. Parker's report (see enclosed).

12. FOOTPATHS & ROW – Cllr. HUTTON.

Cllr. Hutton had included footpaths and ROW in his report. (see enclosed)
Cllr. Pinniger stated that Cllr. Jackie Porter and Cllr. Williams were following up the Alresford Path with HCC.

13. WEBSITE/SID/DEFIBRILLATOR - Cllr. ALLEN.

Cllr. Allen had submitted a report (see enclosed).
He was transferring the rest of the Stream Project details to the website and he mentioned the camera traps video, the link between the Parish Council and the Village Hall and further work on village history.
The defibrillator had been checked. There was a smaller number of responders.
With regard to the speed indicator it was proposed that a solar panel be used at both ends of the village. This was approved and the Clerk will order.

14. CORRESPONDENCE – CLERK.

Apologies from Jonathan Williams, and Russell Gordon-Smith.
Reports from Members
M£ Junction 9 Project Update
HCC Changes to Committee Channels
WCC Places of Sanctuary, David Blakemore re ROI forms
Email Tony Catesby
Clerks & Councils Direct
Sun Lane Developer various updates from meetings
Glasdon catalogue
Zurich Insurance Spring Update

15. FINANCE – CLERK.

The Clerk gave a Finance Report of the year to date.
The balance from the financial year 2024/25 was £2,420.96.
The Precept was agreed at £10,000 and with a tax base of £213.90 this resulted in a rate for a Band D property of £46.75.
The renewal for the insurance premium for 2025/26 was the same as the previous year £264.

RECEIVED

Nil.

TO PAY

| | |
|---------------|--------|
| Clerk's exps. | £93.00 |
|---------------|--------|

16. OTHER MEETINGS.

Nil.

17. COMMENTS FROM THE FLOOR.

Nil.

18. DATE OF NEXT MEETING – ANNUAL MEETING 13th MAY 2025 at 7.30pm.

The Chairman thanked everyone for attending and closed the meeting.