

**MINUTES OF THE MEETING OF BISHOP'S SUTTON PARISH COUNCIL HELD ON  
TUESDAY 14<sup>th</sup> OCTOBER 2025.**

**PRESENT**

**Cllr. Nankivell (PN) – Chairman**  
**Cllr. Allen (MA) – Vice – Chair**  
**Cllr. McIntyre (NM), and Cllr. Hutton (EH).**  
**Cllr. Williams (HCC)**  
**Mr K. Fell – Clerk**  
**3 Residents**

**1. WELCOME**

The Chairman welcomed everyone and opened the meeting.

**2. APOLOGIES FOR ABSENCE.**

There were apologies for absence from Cllr. Margot Power, Cllr. Clare Pinniger and Cllr. Mark Allen (MA).

**3. MINUTES OF MEETING 9<sup>th</sup> SEPTEMBER 2025.**

Members agreed the Minutes, and the Chairman signed the Minute Book.

**4. MATTERS ARISING.**

Agenda items.

**5. DECLARATIONS OF INTEREST.**

Nil.

**6. COUNTY COUNCILLOR.**

Cllr. Williams spoke about the Local Government Review. A rough estimate of the timing was given as November with changes expected early next year. With regard to the grant scheme this had been reduced from £8,000 to £5,000 and the claim process would be tightened.

The path at the Water Lane ford was discussed again.

There was a call for suitable housing sites in the Local Plan.

**7. CITY COUNCILLOR'S – Cllr. MARGOT POWER & Cllr. CLARE PINNIGER.**

WCC Cllrs had sent reports.

**8. RESIDENTIAL PLANNING - Cllr. PARKER.**

Cllr. Parker stated that there had been no residential planning.

**9. COMMUNITY MATTERS - Cllr. MCINTYRE.**

Cllr McIntyre stated that there was nothing further to report.

**10. HIGHWAY MATTERS - Cllr. HUTTON.**

Mr Martin Henderson asked about the resurfacing of School Lane. This had been signposted twice before for work to be carried out and then the signs removed with no work done. The Clerk will write to Senior Management in HCC Highways asking for some improvement to be made as soon as possible – copy to Cllr. Williams and the Chairman.

Water Lane – see correspondence re Peter Mills.

The grass at the side of the footpath to Alresford was being cut in May and September by the Lengthsmen.

**11. LENGTHSMEN/SID - Cllr. NANKIVELL.**

The Lengthsmen are carrying out various tasks as required by the Parish Council.

## **12. INDUSTRIAL PLANNING & SUN LANE DEVELOPMENT - Cllr. PARKER.**

Cllr. Parker said that the roundabout had been finished by the contractors but had to be checked by HCC. Members discussed the speed limit of 50mph as it was thought it was too fast.

The Clerk and Cllr. Parker had attended the opening night at the Taylor Wimpey Show Houses, together with Cllr. Margot Power and Cllr. Russell Gordon-Smith

ILOS Solar Farm – Cllr. Parker thought it may be visible from the road. There had been one resident who was concerned about the proposal. A meeting had been arranged in the Village Hall on the 28<sup>th</sup> of October 2025 to present the application to residents etc. before a planning application was presented. Cllr. McIntyre stated that she had read that there was a possible run off to the stream, but this would be discussed with ILOS.

## **13. FOOTPATHS & ROW - Cllr. HUTTON.**

Overgrowth on road sign on North street cut back.

## **14. WEBSITE/SID/DEFIBRILLATOR - Cllr. ALLEN.**

Nil.

## **15. CORRESPONDENCE - CLERK.**

Reports from WCC Cllrs.

Report from HCC.

East Hampshire Local Government Review

Bus Travel

Elan – Update on equipment

Parkinson UK

WCC District Local Plan Update

CAB Winchester – Thanks for Donation

CPRE Countryside Voices

Cllr. Williams HCC – Drain outside Village Hall

ILOS Solar Panels

Water Ln. – Peter Mills

## **16. FINANCE – CLERK.**

The Clerk gave the Chairman an update on the financial position. The Internal Audit was being carried out by Mr Martin Henderson.

## **RECEIVED**

Nil.

## **TO PAY**

RP Grass cutting	£417.60
Cartridges	£69.39
Clerk's exps.	£136.39

Agreed

## **17. OTHER MEETINGS.**

ILOS Village Hall Consultation re Solar Panels 3 to 7pm.

## **18. COMMENTS FROM THE FLOOR.**

Members discussed parking for the Public House. It was decided to take photographs of cars in the side road before approaching HCC for possible yellow lines.

**19. DATE OF NEXT MEETING – 11th NOVEMBER 2025 IN THE VILLAGE HALL AT 7.30pm.**

The Chairman thanked everyone and closed the meeting at 8.15 p.m.