

MINUTES OF THE MEETING OF BISHOP'S SUTTON PARISH COUNCIL HELD ON TUESDAY 14th MARCH 2023.

PRESENT

Cllr. Nankivell (PN) – Chairman

Cllr. Cllr. Parker (AP), Cllr. McIntyre (NM), Cllr. Edward Hutton (EH) and Mark Allen (MA)

Cllr. Russell Gordon-Smith - WCC.

Cllr. Fiona Isaacs - WCC

9 Residents.

K. Fell – Clerk

1. The Chairman welcomed everyone to the meeting.

2. APOLOGIES FOR ABSENCE.

There were apologies from Cllr. Rob Humby (HCC), and Cllr. Margot Power - WCC.

3. MINUTES OF MEETING 14th FEBRUARY 2023.

The minutes were agreed, and the Chairman signed the Minute Book.

4. MATTERS ARISING.

Paul Rutherford had been nominated for a WCC Civic Award which had been accepted and he was receiving his award this evening. He had invited Melissa Simm to the event.

5. DECLARATIONS OF INTEREST.

Nil.

6. HAMPSHIRE COUNTY COUNCILLOR - ROB HUMBY.

Cllr. Humby had sent a report which had been passed on to Members.

7. WINCHESTER CITY COUNCILLOR'S – MARGOT POWER, RUSSELL GORDON-SMITH & FIONA ISAACS.

Cllr. Power/Russell Gordon-Smith and Cllr. Isaacs had sent reports.

Cllr. Isaacs gave an update on the Alresford footpath and stated that HCC required the Bishop's Sutton speed data. Cllr. Allen will forward the data.

8. RESIDENTIAL PLANNING – Cllr. PARKER

22/01305/PNHOU Khaya, Water Lane

Mrs Hannah Lemon had written to thank the Parish Council as her application had been approved. Mrs. Lemon had since spoken to Cllr. Parker about planning matters.

9. COMMUNITY MATTERS/FACEBOOK – Cllr. McIntyre.

The Clerk stated that he had been informed by Cllr. Humby's Secretary that the Parish Council may be granted a donation to cover the highway licences but would have to submit a claim in June when further finances would become available.

Cllr. McIntyre said that a party was planned, and the closure of the street had been booked. The agreed date was the 8th of May 2023. The Ship would be closed on that date, but the Licensees could provide refreshments.

Cllr. McIntyre referred to the Ship Public House being registered as an Asset of Community Value. The Clerk had contacted Paul Rutherford and the Ship had not been registered.

#### 10. HIGHWAY MATTERS – Cllr. HUTTON.

Cllr. Hutton stated that there were no items of interest.

#### 11. LENGTHSMAN/SID/SIGN De-CLUTTERING – Cllr. NANKIVELL.

PN said that the lengthsmen's visits had been reduced from 5 to 4 per year due to increased costs from the Contractor.

Nothing further on SID.

De-cluttering - The Chairman and Cllr. Hutton were carrying out further work on this project.

#### 12. INDUSTRIAL PLANNING & SUN LANE DEVELOPMENT – Cllr. PARKER.

Nil.

AP referred to the Sun Lane development and the need to build the roundabout on the A31. Access to build the roundabout was still being discussed and there were three alternatives:

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1. New Farm Road & Titchborne Down
2. White Hill Lane
3. Access across a field before the railway bridge on the B3047

The work was likely to take 6 months and when built it would take all the traffic to the development off the A31. The route was still being discussed. Likely movements per day 20. It was reported that there were 4,000 vehicles per day through the village.

Cllr. Gordon-Smith stated that he was having discussions with Cllr. Jackie Porter.

If the no. 3 access was used it was over Toby Coles land and this would take time to organise. HCC think 20 vehicles per day was not enough.

Taylor Wimpey state that the construction vehicles would be parked on the layby on the B3047, and they would operate on a time schedule up and down White Hill Lane. If Titchborne Down, there would be a time schedule to avoid the school runs. The Contractor needs to complete the work during the summer months therefore Cllr. Porter is putting pressure on to HCC to decide on the appropriate access route as quickly as possible.

#### 13. FOOTPATHS – Cllr. HUTTON.

Cllr. Hutton mentioned the email from the new Community Engagement Ranger, Megan Cledwyn who had suggested that she attend one of our meetings.

Members agreed that she should be invited to give a presentation of around 15 minutes at the next meeting.

Bighton Farm footpath was ongoing.

Alresford footpath - A surface treatment sign had appeared stating that it would be closed for 4 days for the treatment. Cllr. Isaacs explained that this was prior to carrying out major works. The hedge had been cut back but the rubbish had been left. Report.

Cllr. Isaacs mentioned that litter picking was being arranged in other parishes and that equipment was available. Cllr. Gordon-Smith said that Idverde had equipment.

#### 14. WEBSITE/SID – Cllr. ALLEN.

Nil.

MA had the names of responders for the defibrillator however he thought that the Parish Council need to organise another training evening. Clerk to arrange.

#### 15. CORRESPONDENCE – CLERK.

##### SENT

Email to Paul Rutherford re Community Asset.

##### RECEIVED

HCC Email re bench location, Draft Guidance on Planning Obligations & Information Requirements

WCC Update Register of Electors, Road Closure

Cllr. Hutton - Re-routing of ROW at Bighton Farm

Soberton PC - Lengthsman service 2023-24

WCC Planning enforcement cases

WCC Road closure form, Register of Electors update.

Environment Agency water levels

Alresford Community Minibus

#### 6. FINANCE – CLERK.

The Clerk gave the Chairman an update on the financial position. The papers for the 2022 /23 Internal Audit will be prepared. The Clerk suggested an increase be made as a donation to the Community Minibus from £60 to £75.

##### RECEIVED

Village Hall bench	£258.33
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##### TO PAY

CPRE Subs	£36.00
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Alresford Community Bus	£75.00
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Clerk's exps. Dec	£139.02
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Proposed PN    Seconded NM

#### 17. OTHER MEETINGS.

HALC.

#### 18. COMMENTS FROM THE FLOOR.

Members discussed the purchase of Coronation mugs for the children of the village. The Clerk had provided a source and Cllr. McIntyre was selecting a suitable mug. It was suggested that a leaflet be produced for parents to complete for their children.

#### 19. DATE OF NEXT MEETING – 11th APRIL 2023 IN THE VILLAGE HALL at 7.30pm. ANNUAL ASSEMBLY.

The Chairman thanked everyone and closed the meeting at 8.34 p.m.