

**MINUTES OF THE MEETING OF BISHOP'S SUTTON PARISH COUNCIL HELD ON
TUESDAY 8th JULY 2025.**

PRESENT

Cllr. Nankivell (PN) – Chairman
Cllr. Allen (MA) – Vice – Chair
Cllr. Cllr. Parker (AP), and Cllr. Hutton (EH).
Cllrs. Clare Pinniger WCC, and Cllr. Margot Power WCC.
Cllr. Jonathan Williams (HCC)
Mr K. Fell – Clerk

1. WELCOME

The Chairman welcomed everyone and opened the meeting.

2. APOLOGIES FOR ABSENCE.

There were apologies for absence from Cllr. Russell Gordon-Smith and Cllr. McIntyre (NM).

3. MINUTES OF MEETING 10th JUNE 2025.

The minutes were agreed, and the Chairman signed the Minute Book.

4. MATTERS ARISING.

Agenda items.

5. DECLARATIONS OF INTEREST.

Nil.

6. COUNTY COUNCILLOR.

Cllr. Williams had sent in a report which members had received.
He also gave an update on the Alresford footpath; it is still on-going it has not been abandoned.
Cllr. Jackie Porter and Cllr. Williams are liaising on the project. The section which is being discussed is from Bishop's Sutton to Long Barn and a figure of £196,000 was mentioned. The extension of the 40mph limit is still in the project. Siding out to 1.5m is expected.
The Chairman mentioned the length from Long Barn to Weston Farm.
The timeline is expected to be by End of March 2026 (this financial year).

7. CITY COUNCILLOR'S – Cllr. MARGOT POWER & Cllr. CLARE PINNIGER.

WCC Cllrs had sent reports which Members looked through at the meeting.
Cllrs. discussed the options from WCC and HCC/East Hants.
Cllr. Pinniger stated that a meeting had been arranged next week with Danny Chambers MP.

8. RESIDENTIAL PLANNING - Cllr. PARKER.

Cllr. Parker stated that the Ship development was progressing.
25/01399/FUL Land adj. to Field House
New Agricultural Access.
PC Comment – Neutral however contrary to what is stated in the design and access statement there is a footpath adjacent to the road in that location.

9. COMMUNITY MATTERS - Cllr. McINTYRE.

Nil.

10. HIGHWAY MATTERS - Cllr. HUTTON.

Nil.

11. LENGTHSMEN/SID - Cllr. NANKIVELL.

The Chairman mentioned various jobs that the Lengthsmen could carry out.

12. INDUSTRIAL PLANNING & SUN LANE DEVELOPMENT - Cllr. PARKER.

Cllr. Parker stated that there was a meeting with the developers next week.

13. FOOTPATHS & ROW - Cllr. HUTTON.

Nil.

14. WEBSITE/SID/DEFIBRILLATOR - Cllr. ALLEN.

Cllr. Allen said that the use of the website had increased and that there was more Chalk Stream information to put on the website.

15. CORRESPONDENCE - CLERK.

Reports from WCC Cllrs.

Report from HCC.

Sun Lane Meeting Agenda 12th June '25, Infant & Preschool email

M3 Jct.9 Update

Action Hants – Affordable Housing

Cllr. Power Planning

Winchester CAB Thank you for donation.

CPRE Planning

SE Water The Source. Newsletter

Lengthsmen schedule

WCC Update Election Register July

Clerks & Council Direct July

WCC & HCC LGR

16. FINANCE – CLERK.

The Clerk gave the Chairman an update on the financial position.

RECEIVED

VAT Received	£346.36
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TO PAY

Clerk's exps.	£96.60
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SID Crimping tool	£22.59
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SID Bracket	£229.91
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Ink cartridge	£69.92
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Agreed

Helen Clarke has said that the Final Payment from the Chalk Stream Project will be sent to the BS bank. Winchester CAB had sent a thank you for the donation.

17. OTHER MEETINGS.

Various consultation meetings by WCC and HCC on the Local Government Review.

18. COMMENTS FROM THE FLOOR.

Nil.

19. DATE OF NEXT MEETING – 9th SEPTEMBER 2025 IN THE VILLAGE HALL AT 7.30pm.

The Chairman thanked everyone and closed the meeting at 8.20 p.m.