

**MINUTES OF THE MEETING OF BISHOP'S SUTTON PARISH COUNCIL HELD ON  
TUESDAY 4<sup>th</sup> MARCH 2025.**

**PRESENT**

Cllr. Nankivell (PN) – Chairman  
Cllr. Allen (MA) – Vice – Chair  
Cllr. Cllr. Parker (AP) & Cllr. Hutton (EH)  
Cllrs. Clare Pinniger WCC, Cllr. Margot Power WCC.  
Cllr. Jonathan Williams HCC.  
4 Residents present  
Mr K. Fell – Clerk

**1. WELCOME**

The Chairman welcomed everyone and opened the meeting.

**2. APOLOGIES FOR ABSENCE.**

There were apologies from Cllr. Russell Gordon-Smith and Cllr. Nicola McIntyre.

**3. MINUTES OF MEETING 11th FEBRUARY 2025.**

The minutes were agreed, and the Chairman signed the Minute Book.

**4. MATTERS ARISING.**

The Chairman had a quotation from the Lengthsmen for cutting the path of £696 plus vat (2 cuts)  
Riverhead tree taken down.

Further work to be included in the next financial year.

**5. DECLARATIONS OF INTEREST.**

Nil.

**6. COUNTY COUNCILLOR.**

Cllr. Williams spoke on the drain in front of the village hall.

**7. CITY COUNCILLOR'S – Cllr. MARGOT POWER & Cllr. CLARE PINNIGER.**

WCC Cllrs had sent reports.

Cllr. Power and Pinniger spoke on Devolution.

**8. RESIDENTIAL PLANNING - Cllr. PARKER.**

254/00025/PNC4 Land North of the Dene, Ropley.

From agriculture to flexible commercial use. Class E.

Cllr. Parker explained the significance of the change. PC No comment.

25/00355/TPO Blaydon House, Bishop's Sutton Road

T1 & T2 Lime & Holly cut back.

PC No comment.

**9. COMMUNITY MATTERS - Cllr. McINTYRE.**

Cllr. McIntyre stated that she had nothing further to report.

**10. HIGHWAY MATTERS - Cllr. HUTTON.**

Cllr. Hutton stated that he had nothing to report.

**11. LENGHTSMEN/SID - Cllr. NANKIVELL.**

The Chairman said that he was pleased that a resident had thanked the PC for dealing with the trees at the telephone box.

## **12. INDUSTRIAL PLANNING & SUN LANE DEVELOPMENT - Cllr. PARKER.**

Correspondence had been received from a resident regarding the Sun Hill development. However the facts were incorrect and Cllr. Parker had notified the resident.

## **13. FOOTPATHS & ROW - Cllr. HUTTON.**

Cllr. Hutton stated that Bighton Bottom Farm was partly finished but some work required in the planning approval needed to be completed.

## **14. WEBSITE/SID/DEFIBRILLATOR - Cllr. ALLEN.**

Cllr. Allen said that there was nothing new to report.

## **15. CORRESPONDENCE - CLERK.**

Reports from WCC Cllrs.

Sun Lane development correspondence

Taylor Wimpey Agendas for meetings

WCC Consultations, Updates election register.

Elan City new equipment

Cllr. Williams re drain

Clare Pinniger Hydrologist

Mal Hope-Wilson – Thank you for tree work at telephone box

Chairman Tractor work quotation.

HCC Footpath at ford.

## **16. FINANCE – CLERK.**

The Clerk gave the Chairman an update on the financial position. It was the end of the Financial Year.

## **RECEIVED**

Nil

## **TO PAY**

Clerk's exps.

£86.20

Agreed

## **17. OTHER MEETINGS.**

Nil.

## **18. COMMENTS FROM THE FLOOR.**

Nil.

## **19. DATE OF NEXT MEETING – 8th APRIL 2025 IN THE VILLAGE HALL AT 7.30pm. ANNUAL ASSEMBLY.**

The Chairman thanked everyone and closed the meeting at 8.01 p.m.